

# ISHI ARCHERY CLUB, INC.

[www.ishiarcheryclub.org](http://www.ishiarcheryclub.org)

**859 Washington Street, PMB 184, Red Bluff, CA 96080**

President: James Buckley 528-2375  
Treasurer: Phil Raglin 527-7758  
Range Captain: Zack Rice 527-4513  
Legislative Rep: Bill Heins 529-4108

Vice President: Jon Ward 529-0329  
Secretary: Jeanne George 527-4200  
Publicity: Stacy Pearce – 527-3759

## FALL 2011

Our next **club meeting** will be **THURSDAY, November 3<sup>rd</sup> at 7 PM** at Luigis Pizza, Red Bluff. We hope you can join us to make the final decisions for our Fall & Winter activities including the Turkey Shoot, Holiday BBQ and Indoor Shoots/League. We will also open nominations for 2012 Club Officers.

We will be electing our **club officers for 2012** at our January 5<sup>th</sup> meeting. Please consider yourself for these leadership roles. Without devoted leadership, the club will not exist. The current officers are willing to discuss their duties and will not be offended if you would like to serve.

**Work parties** have not been scheduled but if you have some time to work on butts, grounds, etc., call Zack for more information. The range is in good shape. Thank you to everyone that helped this year! Hopefully, the practice range will be taking shape soon. We are waiting for Outback Construction to have equipment and labor available. We will also be graveling the new road on the eastside and loop around the practice range.

At our last monthly club meeting, we made some decisions about Fall activities ...

- November 12 (Saturday) -- **Club Turkey Shoot**, 9 AM, FREE to current club members, 28 paper animal targets. Everyone will help set up, shoot and \$15 gift certificates to the top shooter and every fifth ranked shooter, no classes or ages! Non-members (all ages) may participate for \$10.00 each.
- January 5 -- **Club Holiday BBQ, Election of 2012 Officers and Indoor Shoot**, 6 PM, Fairgrounds  
Bring a dish to share; No alcohol beverages; club will provide meat & tableware.  
FREE to all with current membership.
- January 12, 19 & February 2, 9, 16, & 23 (Thursdays) -- **Club Indoor Shoot**, 4 PM, Fairgrounds; \$5 members & \$6 guests. Note: If there is low attendance in January, February dates may be cancelled. Call to confirm.
- January 4, 11, & 18 & February 1, 8, 15, & 22 (Wednesdays) -- **Youth Indoor Shoot**, 6 PM, Fairgrounds; \$5 for all youth. NEED MORE ADULTS AS LEADERS ... contact Leland at 527-4200 to volunteer and receive training. Mandatory meeting for first time youth participants and a parent on Thursday, Dec. 29<sup>th</sup> at 7 PM at Wetter Hall, 1730 Walnut, Red Bluff. Note: If there is low attendance in January, February dates may be cancelled. Call to confirm.

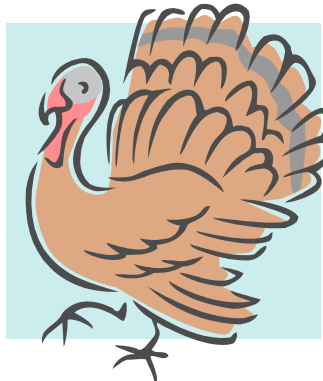
Congratulations to **Bill Heins!** He is being inducted into the **California Archery Hall of Fame** at the annual CBH/SAA Banquet on **January 21<sup>st</sup>** at the Hilton in Stockton. See attached information and profile of Bill's archery accomplishments. Let us know if you will be attending to organize carpooling, if desired.

Mark your 2012 calendars for these **Ishi Archery Club hosted events**

March 25 (Sunday) Spring Fling Tournament  
April 29 (Sunday) Youth Invitational Tournament  
May 20 (Sunday) Rock Festival Tournament

### CALENDAR

Hope to see you during our Fall activities and at the Indoor Shoot! If you have any questions, please call 527-4200 or any of the club officers. Mark your calendars .... See details above.



**November 12** *Club Turkey Shoot*  
**December 29** *Mandatory Orientation & Safety Meeting for First Time Youth Shooters*  
**January 5** *Annual Holiday Dinner & Indoor Shoot*  
**January 12 & 19 & February 2, 9, 16, & 23 (Thursdays)**  
*Club Indoor Shoot/League*  
**January 4, 11 & 18 & February 1, 8, 15, & 22 (Wednesdays)**  
*Youth Indoor Shoot & Instruction*  
**January 22** **CBH/SAA Annual Hall of Fame Induction & Banquet, Stockton**  
**January** **CBH/SAA Indoor Championships**  
various sites including Bow Rack, Redding (January 29)

A club is only as strong as its membership! Get involved & participate in planned activities!

**Hope to see you at the November 3<sup>rd</sup> meeting, 7 PM, at Luigi's in Red Bluff!**

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